

# FIRE PREVENTION ESSAY CONTEST

The Fire Prevention Committee reminds all fire companies that the annual Fire Prevention Essay contest should begin during Fire Prevention week in the 5th, 6th, and 7th grades of all public and parochial schools. Each fire company will read and submit the best essays for each grade to the Fire Prevention committee no later than January 18, 2020. Please remember that your company must be in good standing (current dues paid) to sponsor an essay entrant. The application form on the bottom of the page may be duplicated.

## USE FIRE PREVENTION ACTIVITIES TO KICK OFF THE ESSAY CONTEST

Information and Rules for Essay Contest  
Sponsored by the Western Pennsylvania Firemen's Association

1. Essays must be submitted on 8 1/2 by 11 inch white paper, one sided only, and not over 30 written lines on each sheet. Essays may be hand written, typed, or computer generated.
2. Essays should not be more than five pages long.
3. Essays will be judged for neatness, originality, composition and Fire Prevention ideas.
4. Each member Fire Company or Association whose current dues are paid is eligible to send up to three essays from each grade level to compete for prizes.
5. All entries are to be in the Fire Prevention Committee's hands by January 19, 2019. Any essays received after that date will **NOT** be eligible for prizes. Send all essays to: WESTERN PENNSYLVANIA FIREMEN'S ASSOCIATION, FIRE PREVENTION COMMITTEE, P O BOX 504, NEW KENSINGTON PA 15068-0504.
6. Each entry must have a copy of the fly sheet below with **ALL** information completed:  
Note: The student's grade level **MUST** appear on the fly sheet, and fly sheets from other contests are NOT acceptable.

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Contestant's Name shall **NOT** appear on any part of Essay Sheet

Name of Student \_\_\_\_\_ Grade: \_\_\_\_\_

Address \_\_\_\_\_  
(Street or P O Box) (City) (State) (Zip)

Area Code & Phone No. \_\_\_\_\_

Parent's Name \_\_\_\_\_ Parent E-Mail \_\_\_\_\_

School & Address \_\_\_\_\_

Fire Department \_\_\_\_\_  
(Name of Fire Department serving home)

Fire Dept. Address \_\_\_\_\_

Fire Dept. Phone No. \_\_\_\_\_ Fire Chief \_\_\_\_\_